STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

[X]	the	Department of Eco	ology.)	or chapter Fir, as	or maximize			, 412 10 1110 211 10 2	
Gr	ound Water (Is	sued in accordance Department of Eco	with the provisions blogy.)	of Chapter 263, La	ws of Washingto	on for 1945, and a	mendments thereto	, and the rules and regulations of	
PRIORITY DATE November 11, 1994 APPLICATION NUMBER S2-29155			PERMIT NUMBER S2-29155			CERTIFICATE NUMBER			
NAME Joe House				1877	,				
ADDRESS (STREET) 594 W. Elma Hicklin Road McCle			ry Washington				(ZIP CODE) 98557		
The applicant is, pursuan the following described polerein.						•			
SOURCE		PUBLIC	WATERS T	O BE APPR	OPRIATI	D			
Summit Lake									
TRIBUTARY OF (IF SURFACE WATER Kennedy Creek	5)								
AXIMUM CUBIC FEET PER SECOND MAXIMU 0.02		MAXIMUM GA	2 TO A CONTROL OF A TABLE OF A CONTROL OF A			MAXIMUM ACR 0.34	1.34		
QUANTITY, TYPE OF USE, PERIOD OF USE 0.34 Acre-feet per year Sing. (In-h		Single (In-hou	ngle domestic supply n-house use only)			Year-ro	Year-round, as needed		
		LOCATIO	ON OF DIVE	RSION/WIT	HDRAW	ΔΙ			
APPROXIMATE LOCATION OF DIVERS Lot 201, Summit La.							ner of Sec	tion 8.	
LOCATED WITHIN (SMALLEST LEGAL	CUROS/ICIOAS		SECTION	TOWNSHIP N.	RANGE, (E. C	20 14/1 14/14	1 was	COUNTY	
NE1/4SW1/4			8	18	3W	√⊓ ₹₹.) ¥₹.M.	W.R.I.A. 14	Thurston	
	T	REC	ORDED PLA	white the same of					
153	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Summit Lake							
	LEGAL DESCI	DIDTION OF	DROBERT	V ON WHIC	L WATE	DIS TO D	EUSED		

Lot 153, Palisades Block, Summit Lake No. 2 as recorded in Volume 12 of plat page 38.

DESCRIPTION OF PROPOSED WORKS

The proposed water system includes a 1½ inch pipe and a 3/4 horsepower pump located on Lot 201 within 1 running to Lot 153.

DEVELOPMENT SCHEDULE							
BEGIN PROJECT BY THIS DATE: July 1, 1996	COMPLETE PROJECT BY THIS DATE: July 1, 1997	WATER PUT TO FULL USE BY THIS DATE: July 1, 1998					
	PROVISIONS						

"The water is allocated for domestic supply, limited to in-house use only. At such time as public water becomes available to this site, this water right shall be relinquished."

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040 (installation, operation, and maintenance requirements are attached). Meter readings shall be recorded at least monthly.

The permit is issued subject to Washington Department of Fish and Wildlife screening criteria as outlined in a hydraulic project approval. Please contact the Department of Fish and Wildlife, 600 Capital Way North, Olympia, Washington, 98501-1091, Attention: Habitat Management Division, (206) 902-2661, to obtain specified requirements for your project.

"The <u>permittee</u> is advised that notice of <u>Proof of Appropriation</u> of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed <u>and</u> that quantity of water allocated by the permit has been put to full beneficial use."

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

	Gi	iven under n	ny hand and i	the seal of this office at Olympia,	Washington,
this _	11th	_ day of _	September	, 19_95	
				Mary Riveland, Director	

Department of Ecology

ENGINEERING DATA

by gale Bloution

PERMIT